

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

**IN RE: JAMES DOUGLAS  
BUTCHER  
DEBTOR**

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§  
§  
§

**CASE NO. 24-31171  
  
CHAPTER 11**

**NOTICE OF HEARING ON  
DEBTOR'S MOTION TO EXTEND AUTOMATIC STAY (doc #10)**

Please take notice that a hearing will be held on **April 16, 2024, at 11:00 A.M.** (Central Standard Time). The court will hold an evidentiary hearing to consider and act upon the following: *MOTION TO EXTEND AUTOMATIC STAY (#10)*.

The order setting the hearing is attached hereto.

**THIS HEARING WILL BE HELD ON A HYBRID BASIS. PARTIES MAY  
APPEAR REMOTELY OR IN PERSON UNLESS OTHERWISE ORDERED BY THE  
COURT.**

**FOR ELECTRONIC PARTICIPATION:**

**Dial-in Telephone Number: 832-917-1510**

**Conference Room Number: 590153**

**Video Appearances and Witness Testimony: GoToMeeting web-based application  
and enter conference code: judgelopez**

A copy of the Motion to Extend the Automatic Stay (doc#10) is included with this Notice.

Dated: April 3, 2024

Respectfully Submitted,

/s/ Nikie Marie López-Pagán  
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PROPOSED ATTORNEYS FOR DEBTOR

**CERTIFICATE OF SERVICE**

I certify that on or about April 3, 2024, a true and correct copy of the Debtor's Notice of Hearing and the Motion to Extend Automatic Stay (#10) were served to all parties receiving CM/ECF electronic delivery and all parties on the attached mailing matrix.

I further certify that on or about April 3, 2024, a true and correct copy of the Debtor's Notice of Hearing and the Motion to Extend Automatic Stay (#10) were served to all parties listed below and in the manner listed below:

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Email

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/s/ Nikie Marie López-Pagán

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